



**UTKAL UNIVERSITY,  
VANI VIHAR, BHUBANESWAR – 751004**

**NOTIFICATION**

No. Exam-II/ **E 2618** /2025

Date: **04/03/2025**

PROGRAMME FOR THE FIRST SEMESTER REGULAR UNIVERSITY EXAMINATION-2024 OF  
UNDER GRADUATE COURSE IN ARTS/SCIENCE/COMMERCE (2024 ADMISSION BATCH)  
AS PER NEW EDUCATION POLICY -2020

It is notified for information of all concerned that the students admitted in Under Graduate 1<sup>st</sup> Semester Arts/Science/Commerce (Major/Minor) during the **Academic session 2024-25 under NEP-2020** are required to appear at the 1<sup>st</sup> Semester Regular University Examination 2024 commencing as per the following time schedule in conformity with the New Education Policy-2020 Regulations & Syllabus.

**Mark Distribution**

**Time Schedule**

**For Theory Examination- full Mark-100**

**08.30 A.M. to 11.30 A.M.**

(The term end theory examination shall be for 100 marks of three hour's duration, the weightage shall be 50 with practical and 60 without practical as per NEP regulation.)

**For Practical Examination- full Mark-30 (20+10)**

**08.30 A.M. to 11.30 A.M.**

**INSTRUCTION FOR PRACTICAL EXAMINATIONS**

FULL MARKS –30 (Semester-End Practical mark 20 +Mid Semester Practical Mark 10) as per NEP regulation. (DURATION- 3 HOURS) 08.30 A.M. to 11.30 A.M.

The **Practical Questions** for Under Graduate 1<sup>st</sup> Semester regular Examination 2024 under National Education Policy 2020 **will not be issued from University**. The questions may be prepared by subject expert of the respective colleges. The practical may be conducted as per availability of faculty, laboratories and experiment conducted at college level.

You are further requested to conduct the Practical Examinations by inviting External Examiners with minimum three years teaching experience, available locally and complete the practical examinations as per schedule. However, teachers from Self-Financing Colleges, Guest Lecturers and faculties without teacher code & only +2 teaching teachers cannot be invited as an External Examiner to any institution. No Demonstrator is allowed to be the external.

**PRACTICAL EXAMINATION PROGRAMME-2024**

DATE	FACULTY/STREAM COURSE TYPE	SUBJECT & PAPER
17.03.2025 to 22.03.2025	Arts/Science/Commerce Single Major and Two Minor/ Three Minor (Pass)	<b><u>Multi-Disciplinary Courses (MDC)-P-1</u></b> 1. Education-ENVIRONMENTAL EDUCATION 2. Psychology-HEALTH PSYCHOLOGY 3. Physics-NANO MATERIALS AND APPLICATIONS 4. Geography-SUSTAINABLE TOURISM
	Arts/Science Single Major and Two Minor	<b><u>MAJOR-I-P1/MINOR-1-P1</u></b> Anthropology/ Education/ Geography/Home Science/ Psychology/ Biotechnology/ Botany/ Chemistry/ Computer Science/ Environmental Science/ Geology / Physics/ Statistics/ Zoology
	Arts/Science Single Major and Two Minor	<b><u>MAJOR-I-P2</u></b> Anthropology/ Education/ Geography/Home Science/ Psychology/ Biotechnology/ Botany/ Chemistry/ Computer Science/ Environmental Science/ Geology / Physics/ Statistics/ Zoology

**THEORY EXAMINATION PROGRAMME-2024**

<b>DATE &amp; DAY</b>	<b>FACULTY/STREAM COURSE TYPE</b>	<b>SUBJECT &amp; PAPER</b>
25.03.2025	<b>Arts/Science/Commerce</b> Single Major and Two Minor/ Three Minor (Pass)	<b><u>Value Added Course (VAC)-1</u></b> Environmental Studies and Disaster Management
26.03.2025	<b>Arts/Science/Commerce</b> Single Major and Two Minor/ Three Minor (Pass)	<b><u>Multi-Disciplinary Courses (MDC)-P-1</u></b> 1. Microbiology-Bio Fertilizers and Bio Pesticides 2. Biotechnology-Bio Resource Technologies and Bio-Product 3. Computer Science-Computer Fundamentals 4. B.Sc. IST -Elements of Economics 5. Chemistry-Environmental Chemistry 6. Education-Environmental Education 7. Commerce-Fundamentals of Entrepreneurship and E-Commerce 8. Commerce-Entrepreneurship Development and Start-Up 9. Psychology-Health Psychology 10. Political Science-Human Rights 11. Economics- Indian Economy and Society 12. Physics-Nano Materials and Applications 13. Public Admin.-An Introduction of Public Administration 14. Sociology-Science, Technology and Society 15. Geography-Sustainable Tourism 16. English-Writing for Mass Media 17. B.Sc. IST - Organizational Behavior
27.03.2025	<b>Arts</b> Single Major and Two Minor	<b><u>MAJOR-I-P-1</u></b> Anthropology/Economics/Education/English/Geography/Hindi/History/Home Science/Law/Library & Information Science/Mathematics/Odia/Philosophy/Political Science/ Psychology/Sanskrit/Sociology/Statistics/Urdu
	<b>Arts</b> Three Minor (Pass)	<b><u>MINOR-I-P-1</u></b> Political Science
	<b>Science</b> Single Major and Two Minor	<b><u>MAJOR-I-P-1</u></b> Anthropology / Biotechnology/ Botany/ Chemistry/ Computer Science/ Environmental Science/ Geology/ Mathematics/ Physics/ Statistics/ Zoology
	<b>Commerce</b> Single Major and Two Minor	<b><u>MAJOR-I-P-1</u></b> <b>FINANCIAL ACCOUNTING</b>
	<b>Commerce</b> Three Minor (Pass)	<b><u>MINOR-I-P-1</u></b> <b>FINANCIAL ACCOUNTING</b>



DATE & DAY	FACULTY/STREAM COURSE TYPE	SUBJECT & PAPER
28.03.2025	<b>Arts</b> Single Major and Two Minor	<b><u>MAJOR-I-P-2</u></b> Anthropology/Economics/Education/English/Geography/Hindi/History/Home Science/Law/Library & Information Science/Mathematics/Odia/Philosophy/Political Science/ Psychology/Sanskrit/Sociology/Statistics/Urdu
	<b>Arts</b> Three Minor (Pass)	<b><u>MINOR-II-P-1</u></b> History
	<b>Science</b> Single Major and Two Minor	<b><u>MAJOR-I-P-2</u></b> Anthropology / Biotechnology/ Botany/ Chemistry/ Computer Science/ Environmental Science/ Geology/ Mathematics/ Physics/ Statistics/ Zoology
	<b>Commerce</b> Single Major and Two Minor	<b><u>MAJOR-I-P-2</u></b> COST ACCOUNTING
	<b>Commerce</b> Three Minor (Pass)	<b><u>MINOR-II-P-1</u></b> COST ACCOUNTING
29.03.2025	<b>Arts</b> Single Major and Two Minor	<b><u>MINOR-I-P-1</u></b> Anthropology/Economics/Education/English/Geography/Hindi / History/Home Science/Mathematics/Odia/ Philosophy/ Political Science/ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	<b>Arts</b> Three Minor (Pass)	<b><u>MINOR-III-P-1</u></b> Odia
	<b>Science</b> Single Major and Two Minor	<b><u>MINOR-I-P-1</u></b> Anthropology / Biotechnology/ Botany/ Chemistry/ Computer Science/ Environmental Science/ Geology/ Geography / Mathematics/ Physics/ Statistics/ Zoology
	<b>Commerce</b> Single Major and Two Minor	<b><u>MINOR-I-P-1</u></b> BUSINESS ORGANIZATION MANAGEMENT
	<b>Commerce</b> Three Minor (Pass)	<b><u>MINOR-III-P-1</u></b> BUSINESS ORGANIZATION MANAGEMENT
02.04.2025	<b>Arts/Science/Commerce</b> Single Major and Two Minor/ Three Minor (Pass)	<b><u>Ability Enhancement Courses (AEC)-1</u></b> Odia/Hindi/Sanskrit/Urdu

- N.B:1. Any Omission, may please be brought to the notice of the undersigned immediately, otherwise the University shall not be held responsible in future.
- The Centre Superintendents are requested to ensure that the Candidate, as per the programme correctly fills in the papers of the above Examinations. Accordingly, the invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.
  - All the theory scripts should be sent to the zone supervisors as per the dispatch Advice of the respective zones. If the theory scripts are not sent to the appropriate destination in time, the Principal/Centre Superintendent of the concerned college shall be responsible for any inconvenience caused either to the students or to the University.
  - The Centre Superintendents are requested to entered the Practical marks through online uuems portal and submit the hard copies of Mark Foils to the Section Officer, Examination Confidential Section-III, Utkal University, Bhubaneswar by 31.03.2025 positively.

*J. H. 3/2025*  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E 2619** /2025  
Copy communicated to:

Date: **04/03/2025**

1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
3. The All HODs of PG Teaching Departments, Utkal University;  
for information & necessary action.

*J*  
4/3/2025

Memo No. Exam-II/ **E 2620** /2025  
Copy communicated to:

CONTROLLER OF EXAMINATIONS

Date: **04/03/2025**

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Bhubaneswar, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of the Examinations.

*J*  
4/3/2025

Memo No. Exam-II/ **E 2621** /2025  
Copy communicated to:

CONTROLLER OF EXAMINATIONS

Date: **04/03/2025**

1. The Principal Secretary to the Hon'ble Chancellor, Raj Bhawan, Odisha, Bhubaneswar;
2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
4. The Controller of Examinations, Rama Devi Women's University, BBSR;
5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
6. The Controller of Examinations, Sambalpur University; Jyoti Vihar, Burla;
7. The Controller of Examinations, F.M. University, Balasore;
8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
10. The President, Board of Secondary Education, Odisha, Cuttack;  
for information.

*J*  
4/3/2025

Memo No. Exam-II/ **E 2622** /2025  
Copy communicated to Editors:

CONTROLLER OF EXAMINATIONS

Date: **04/03/2025**

1. The Samaj, Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragatibadi, Bhubaneswar;
7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

*J*  
4/3/2025

Memo No. Exam-II/ **E 2623** /2025  
Copy communicated to:

CONTROLLER OF EXAMINATIONS

Date: **04/03/2025**

1. The Station Director, All India Radio, Cuttack;
2. The Director, Door Darshan Kendra, Bhubaneswar;
3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7;  
for information with a request to Telecast/Broad cast the programme in the News item  
for information of students.

*J*  
4/3/2025

CONTROLLER OF EXAMINATIONS



Memo No. Exam-II/  
Copy communicated to

E 2624

/2025

Date: 04/03/2025

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
6. The Deputy Registrar (Spl. Cell) Utkal University;
7. The Deputy Registrar (Gen.) Utkal University;
8. The Deputy Controller of Examinations, Utkal University;
9. The P.S to the Vice-Chancellor, Utkal University;
10. The P.A. to the Registrar, Utkal University;
11. The Section Officer, EC-II/III/IV, Utkal University;
12. The Section Officer, Exam.I/II/IV(PC)/IV(OC)/Public Compliance, Utkal University;
13. The Section Officer, Establishment Unit-II/IV/Store Unit/Cash Unit, Utkal University;
14. The Superintendent, Exam. Confidential/General Issue Section, Utkal University;
15. The Programmer, UUEMS, DDCE, Utkal University;  
for information & necessary action.
16. The Notice Board.

  
4/3/2025

CONTROLLER OF EXAMINATIONS